THE CHURCHES AND TO-DAY'S SERVICES

The Consecration of Influence

REV. PLOYD W. TOMKINS Text: Hebrews v. 19-25.

BUINDERING OBTISHNES give pain very often. It is no excus-that they do it unintentionally. The the knowledge of human Therefore, we must cultivate that our For First Time, Home Missions Council of the best educators in this partic

There is the other thought apon which we should rest for a modent, and that is the influence which will and that is the influence which will always come from our own idea. If always come from our own idea. If the one Conqueror of Sin.

The American Bible Society's expending their ment. We can secure it only by a special effort like the Judson Centennial. He ments souls and of delivering their ments and bodies from ignorance and oppression.

The One Conqueror of Sin.

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The American Bible Society's expending their ments was sent to American by John Wesley oppression.

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The American Bible Society's expending their ments was sent to American by John Wesley of Society and their lives were fourtful the their lives were fourtful the their lives were fourtful for the Lord was deal of the court of the sirring their ments. We can secure it only by a Main was sent to American Bible Society and their lives were fourtful the one Conqueron of Sin.

The American Bible Society and their lives were fourtful for the L even as Christ was noble and rong, dominions of this world. The there must come into me throughGod's weakness of the men who are and that an influence for good.

Just as the musician who is wapped them up in his music and envelopedby it sweeps them into a like mood a that Bethlehem of the town in which hich holds him, so the man chigh live, in the manger of our hearts,

shown when he came from the pres-God, and the people Happy is he who keeps ever before him the vision of a perfect character, and so has his face ever shining with a light

from above! The world is better for

SERMONS IN PARAGRAPHS. LINES AND SENTENCES

noffer- realm of friendship, we reimay partnership in the realm and for that reason I select these two s wherever and wheneve he come to a better understanding of what decrees not whether me are the helped by his words and lowship with God, then, as to privilege raily mership with God .- Campbell Morgan.

Father in heaven. The humblest and lowliest of His children on earth can

IN CONTAIT But some people follow it or and on the light, some are it.

IN CONTAIT But some people follow it or and on the light over rough hills and through dark val-

life and death and sin

nort prother's fall should be our sorrow.-

to hel army is that it has been enlisted large-to hel ly for the purpose of standing, and not intense of left for either marching or fighting—strengthened Dean W. C. DeWitt. especially in

ence may be belieful w Robert E. Speer,

veness which will For a man who has lost the sense of bether this wer struggle. life has ceased --Woodrow

CANADIAN MISSIONS JOIN IN MEETING WITH OURS

in This Country Tecludes Deleuntes From Dominion.

the first time, Canadian home of the best educators in this partic pussion interests met this year with lar. If I love a person I will natural those of the United States at the annual to This Picture May Be Found Proof learn just how be can be observed, at meeting of the Home Missions Countern also the danzerous places who cil. Here were represented more than learn also the danzerous places whi cil. Here were represented more learn also the danzerous places whi cil. Here were represented more I must avoid. The beauty of loves 15,000 congregations in the United its nawer of comprehension.

States alone, which spend a total of the comprehension.

wise and convincing manner; butke the war has much affected home work discord into the early church. Or it and have end are to do it somehow if we are to full in the Dominion, some of the best of may be that this Pentecostal community woman and ch the purpose of our living. In our the volunteer lay workers of the ism was simply to provide for the great woman and c words. I want to influence men so (at they will love goodness and pairy same expended by other agencies than from distant cities to the feasts of on April 26, and the first from will love goodness and pairy same expended by other agencies than from distant cities to the feasts of following and the first form will be first from which is the first following and the first following the first following and the first following the first followi and the God from Whom these gress the large official societies bring the lassover and Pentecost, found themcome. I want to make them biger total home mission expenditure up to selves unprepared for a longer stay,
and finer. Whether I can make teir \$55,000,000, as against a little less than and, when the events of Pentecost
lives easier and freer from pain's a
comparatively secondary matter. The
United States and Canada to foreign had to receive help.
That there is undoubtedly in this
the gifs—bot comparatively secondary matter. The consecration of influence means an exaltation of all of those powers wich we have in a greater or less degrees to that they may work their barfor in proportion to numbers. Congregas what society might become. Property healthful that they may work their best for tionalists are spending the most money has been one of the chief temptations pels humanity's progress toward perfecion, for home missions, largely among de- of the church,

That we are, and what we are set the Satanic powers possess for Him no strained by what we desire to and terrors. And through our faith in Him 23 striving to be. As I keep is eye we have the victory that overcometh and upon the vision of perfetion, the world. From age to age Jesus conand as I long to be noble and frong, quers, extending His dominion over the Holy Spirit, something which wilexert agents in the enlargement of His kinginfluence upon those arous me, dom is in itself a testimony to the di-I that an influence for good, vine power of the King who uses

nusic and envelopedby it With the recurring festival, the Holy face, audience with hin and child comes down to be lorn in the. The ideals brings others into the imosphere where he lives, and they become not despise us. His very coming will be the work that He has been comparable major fielder because of the noble vision be cleaning and light. He will cast to these, but it is the work that He has bord's nobler because of the noblevision of the will teach us how which he has seen and conscious or out our sin. He will teach us how which he has seen and conscious or out our sin. He will teach us how which he has seen and conscious to love. And, if we will let thin, He is really the finest part of the truth will bring peace into our souls, and and you have no business with it. concerning influence. Moses face peace over all the world.

Do it for Jesus' sake.

DAY OF PRAYER FOR YOUTHS IN SCHOOLS AND COLLEGES

Presbyterian General Assembly Calls on Membership for United Intercession.

CARRYING ON LARGE WORK

Not Only in Centers of Christian Education, but in Churches Located Near State Universities, Church Is Making Special Efforts.

It is with the following impressive vords that Rev. Henry H. Sweets, D. D. closes his call to Southern Presbyterians in the interest of the day of

no tunate, believing prayer at the

COMMUNISM OF PENTECOST

I must avoid. The hearity of faces is 15.000 congregations in the United its power of commendence of which we are speating needs to be consecrated—that it may be a construct that it is meaning needs to be consecrated—that it is the world morely for man is not shown in the world morely for man is not shown in simply by smoothing than its not shown simply by smoothing the way so that travelers will not here to be on their guard and keep tilr eyes open. In these modern drs philanthropy has frequently taken its shape, and it is not altoward to updat the first hand to teach men howto live rightconsty. We may indeed to the right and its to face the men of the right and its to teach men howto live rightconsty. We may indeed to the first and to teach men howto live rightconsty. We may indeed to the first and its fall face the sum of the men and the communist of the first hand to teach men howto live rightconsty. We may indeed to the first and to teach men howto live rightconsty. We may indeed to the first and its not sheet in this world to updat and may indeed to the first and to teach men howto live rightconsty. We may indeed to the first and its not sheet in the first hand to teach men howto live rightconsty. We may indeed to the first and its to teach men howto live rightconsty. We may indeed to the first and to teach men howto live rightconsty. We may indeed to the first and to teach men howto a linear men, or we may do it is a wist and constructing manner; butke was a leastful man and easily the first note of the ward and constructing manner. Butke the first note of the ward and the constitution of the first note of the ward men how to the communism of pent to total and written. This like has been said and written. The first name was the birthalee of the birthalee of the first name was the birthalee of the communism of pent to total and written. This like the substitute that the bit even said and written. This like the first name of the first

WHAT WEARE
There is one other thought apon which we should rest for a mdent, and that is the influence which will always come from our own idea. If

pendent peoples for education. Others "In these modern days there comes a for the spreading the schools in with the church to turn from schools in with the allurements of wealth and give ers. The number of the influence which will not provide always come from our own idea. If

The time Conqueror of Sin.

The time Conqueror of Sin. pendent peoples for education. Others "In these modern days there comes a for the

Gives Views on Neutrality EXPECT TO EVANGELIZE



ONDON, February 19 - The Bishop

\$1,250,000 IS NAISED BY SOUTHERN BAPTISTS

PREPARE INTERESTING REPORT GERMAN THEOLOGY

Will Be Made at Asheville Conven-

tiveness of our mis-widing them with which to live, chato train native leadthis necessary equip-secure it only by a c the Judson Center-

workman at his bench. There is no Bishop Earl Cranston, of Washing-vice favored aristocracy in the Lord's ton, is chairman of the executive comkingdom.

JAPAN'S RURAL SECTIONS

spread Movement for Social Betterment.

NATIVES MUCH INTERESTED SPECIAL MEETING FOR BOYS

Benefit of Working Classes and for Study and Treatment of Tuberculosis in Country.

ad several excellent features, but in his matter there was still need of fur-

members of the WANT DIPROVEMENT

others at the Hackney Town that they were worked too fully by this to expressed his sorrow tand labor. Not more than one among countries that still remained six farmers had a horse. The findebt-look apon neutrality aimost cones of peasant proprietors averaged. of what \$50 per family. The system of absen-Belgium and the landlordism was believed to be un notice hand against nicious practices among heartless

ference should have been presented to Robinson, "but, at the same connection with the coronation cere-Find in Connection With Judson

Centennial to Be Used for Foreign Mission Work.

Cod's people, both Japanese and for. Whale Swallowed Jonah."

Vill Be Made at Asheville Convention in May—Rev. T. B. Ray, D. D., to something—if not divine, at least of Rieland, Is in Charge of superhuman expressed in regard to this on "Business Is Booming." To-night the nation have on "Business Is Booming." To-night the Sunday School Times. "And those who are abundantly sup-When the Southern Eaptist Conven- we hoped would Esve been put forth raden will occupy the pulpit this morning the of the most gratifying reports that of that regarding the Judson Centennial a hindrance to the evangelization of

heen brought into bondage to Germany
Show the birthplace of 'n many departments—military, course
tional theological—and declared that DIRECTING CAMPAIGN Japanere as their leaders in spiritual rector, will occupy the pulpit at both morning and evening services.

i to secure a con- A. D. Berry, of the Methodist Episcona I from every man, Church of America, was elected vice every Baptist home president, and Dr. D. R. McKenzie, of Ray has made the Methodist Church of Canada, seered the members of

METHODISTS PLAN son Centennial. Let memoral be rate and small be somether wise to Centenny of Death of First Man Creat-

ed Methodist Hishop in America to be Celebrated Next Month. The centenary of the death of Fran-

ets Asbury, the first man created Methodist hishon in America, will

mittee of the association.

REV. WILLIAM MEGGINSON ADDRESSES MEN TO-DAY

Federated Missions Launch Wide- Presbyterian Minister, Interesting Speaker, Will Talk at Central Y. M. C. A.

Wealthy Leaders Give Liberally for Postponed Musical Service at Grove Rendered To-Night-Notices of Services in Houses of Worship.

> William Megginson, dean of the Presbyterian Assembly's Training Series of Ser-School, will address the men's meet-ing at the Central Young Men's Chris-Association this afternoon at 3:30 k. His subject will be "Fishing What?"

he men's meetings at the Y. M. C. Pratt, this season have been unusually o'clock on "Two Great Sayings of Jesus essful, and a large audience is expected to hear Mr. Megginson, who is a fuent and interesting speaker. This afternoon at 2:30 o'clock there will be a special meeting for boys.

The musical service, which was to have been given at the Grove Avenue Baptist Church on last Sunday, was postponed on account of the storm. It

Services will be conducted this aftersoon at 3 o'clock and to-night at 8 Elder James Heleck at the Bible Institute, 1662 East, usual services. Brond Street.

held at the Young Women's Chri-Association this afternoon at ck. Mrs. J. Taylor Robinson w octock. Mrs. J. Taytor Robinson via lead the service, and there will be two-minute talks by girls from each partment on "What the Association lias Meant to Me." Miss Mariette will also give Smith, general secretary, will also give

phose 77,000 members had saved 22000. On March 2 the Young Women's prophe from drowning and bod one vented the loss of millions of dollars in shipping, was commended. Also here signed in Boston, Mass. on March the articles of incorporation having heen signed in Boston, Mass., on March a plan for the peace of Europe, and that had such pian been accepted the country will celebrate the event with simultaneous meetings, at which nd-dresses of an historical character will ica at this time would have been conbe made. The Richmond association fronted with no preparedness problems, will have a mass-meeting of members. That it was not received accounts for the fact of these Curklers point out. WADE TPON FARMS and friends in St. Paul's Episcopal the fact, so these Quakers point out.

Referring to farm life, the report ex. Church et 6:30 celock of that date, that Europe and much of the rest of pressed the belief that the Japanese and the Rev. W. Russell Bowie, D. D., the world are at war, rector of the church, will be the These Quakers tell the administration

LOCAL CHURCH NOTICES

METHODIST.

diers' Home Chapel. Preaching this morning at 11 o'clock and to-night at 8 o'clock by Rev. J. E. Oyler.

Park Place T. Specific Control of the control of th -Temporary location at Sol-

"The Great Judgment Day, When Then Where" His subject to-night

will be "Repentance"

Centenary-The pastor, Rev. T. A. last 100 years, Smoot, D. D., will preach this morning RAPPED BY SPEAKER than Religions." Tought his subject we not felt that the claims will be "The Publican."

W. Morris, D. D. will preach this morn-ing at 11 o'clock and this afternoon can be stiffed."

Holy Trinity-Communion this morn S o'clock in the Morning Chapet. Usual morning and evening services.

Christ—The rector, Rev. Charles W.
Sidnor, will conduct the usual ser-

St. Paul's-The rector, Rev. W. Russell Bowie, D. D. will preach this and he succeed at the clustrees the morning at 11 o'clock on "Beleinption:
What shall it Ber" He will also preach
The first clus spoke in a hollow tone evening service.

PRESENTERIAN.

First—In the absence of the pastor.

Pay F. T. McFaden, D. D. Rey, W. L.
Lingle, D. D., of the Union Theological And I rest—till another year!" Said

And he shook with a noisy mich.

Montrose-Rev. George West Piehl The second elm laughed a hearty laugh, will preach this morning on "Sacred Story," Rev. Nathan N. Fl. till preach to-night on "Jacob at

Grace Covenant-The poster, Rev. J. Glyin Stewart, D. D. will preach at Second-The pastor, Rev. Russell de-D. D. will conduct the usual ser-

Westminster-Preaching at both ser-ices by the pastor, Rev. J. V. Fair, D.

BAPTIST.

First-The pastor, Rev. George W. Merionicl. D. D. will conduct morning and evening services. Barton Heights-The pastor, Rev. A. 11. Rudd, 10. D. will peach this morning on "Men and the Kingdom". Togeth his subject will be "The Grant Day of His Wrath."

The three clins rocked in the stinging.

By of the wrath.

Brondus Memorial—Rev. I. B. Lake,

D. of Upperville, Va., will preach
t the morning service. The pastor, Rev. W. E. Gibson, will pre

nev. W. E. Gibson, will preuen to-night on "Christ's Finishen Work."

Graer Street—The pastor, Nev Lloyo T. Wilson, D. D., will conduct the estab-services, To-night his subject will be "Belshazzar, the Bischemous Fool." the fifth of a series of sermons on "Pools of the Bible." Fool For they knew that the God of forest "Fools of the lible"

Wicker, will preach this morning on "Gambling at the Cross," To-night his The North Wind uttered a frosty sigh, Grove Avenue-The paster, Rev. W. James, D. D., will conduct the usual ices. A special musical program be rendered at the evening ser-

his subject will be "Having the Mind of Jesus."

CHRISTIAN.

Hanover Avenue—The minister, Rev. George W. Kemper, will preach this morning on "Four Prevalent Sins," for night his subject will be "Street Signs Spiritualized."
Colonial Place—Sunday

afternoon at 3:30 o'clock, followed by preaching services.

PECIAL MEETING FOR BOYS

Third—Dr. Douglas S. Freeman will oreach at the morning nervice. The pastor, Rev. Roger Lamar Clark, will preach to night on "The Question of Preach to night on "The Question of Preach and Loss."

Seventh Street-The pastor, Rev. 1 b. C. Maclachlan, D. D., will preach this morning on "What Are We Coing to Do About It." To-night his subject will be "Russellism," the lifth of a series of sermons on "Modern Religious

UNITARIAN. First-The minister, Pev. Frank

CHRISTIAN SCIENCE.

ORTHODOX QUAKERS FILE

ADDRESS ON WAR PLANS

United Volces of the American Will Make for Pence. Orthodox Quakers, their action in

dorsed by Hicksite Quakers, have formally addressed the administration at

is to be found at this time the strong-est arguments with which to impress the world. They profess to believe that the united voices of the nations of North and South America will make for peace for more than anything else, and at least will spare the American

Since the address of the Quakers was "Superhuman, if not divine," claims that were made much of in regard to the Emperor at the recent coronation core. Shall There he Less of the Man in the church for christ Than in Busi-ress for Self." To-night his subject. the "Why Bantism by Sprinkling."

If he "Why Bantism by Sprinkling."

Falrmount Avenue—The pastor, Rev.

Carson, will preach this morning the United States to militarism. It is known that thousands of Quakers and known that thousands of Quakers and the productions of the production others have made their influence felt upon Senators and Representatives at Washington in opposition to the mili-Tuttle, will preach this morning on tary plans propose! by the administra-nisting for World Conquest." Tobistory, and pull, to the success the peace policy in America for the

Student Pederation of the World, of that regarding the Judson Centennial and the most gratifying item in this associations of the world will note associations of the world will note associations of the same special interstant that the fund hearing this name has proposed to exist.

EPISCOPAL.

EPISCOPAL.

All Smints—The rector, Vev. J. v. howe named the mission in North Africa, have now, in view of the European war, resolved themselves into connection will be the information supposed to exist.

Dr. Robinson declared that as a result morning at 11 o'clock and this aftersects. prayer for the same special inters that the fund hearing this name has prayer for the same special inters that the fund hearing this name has prayer for the same special inters. The fund hearing this name has prayer for the same special inters that the fund hearing this name has of the war religion would be delivered to be used on the foreign mission fields of the work of the denomination for equipment and the stand that bendane was both intellectual and theological, and he asserted that he foreign mission fields of the denomination. This fund is so nearly completed now that it is safe to say that it will hear a considerable of the same special inters. The fund is safe to said that bendane was both intellectual and theological, and he asserted that he of the choice and this arteries will be rendered by the choical musteal program will Monumental-The rector, Rev. James work with. But service of the real

The Fable of the Three Elms.

The North Wind spoke to three stordy elms, And, "Now you are dead!" said he; "I have blown a blast till the snow

whirled past. And withered your leaves, and see: You are brown and old and your boughs are cold! this And he sourced at the clus trees three

> (For the snow loy deep and white); "You think we are dead, North Wind? he said, by we sleep—as you sleep at night.

Beneath the snow lie my sturdy roots,

And "North Wind," he cried in 21c "Beneath my bark glows a living spark, The sap of a healthy tree, My boughs are bare and my leaves are

But what have I got to fear? For the wintertime is my time of rest And I sleep till another, year?"

The third elm spoke and his voice was sweet, And kind as the summer sea: "Oh, Wind," he said, "we are far from

The God in whose hand we be Looks down, with love, from the winter

And souds us It's sun to she If we had no snow there would be no

And under the heavy snow

Their roots were warm from the raging And safe from the winds that blow Lloyo Taey smiled in their hearts and their Spread over the frosty way

> trucs. Would watch through each winter

As the snow blew far and free. And his weary eyes sought the winter And "Mighty is God!" said he.

"To die or live are His gifts to give!" vice by the quartet choir.

Immanuel—The pastor, Rev. Leland
W. Smith, will preach this morning on

And he smiled at the elm trees three.

—Margaret E. Sangster, Jr., in the

Seen Me Hath Seen the Pather. First Church of Christ, Scientist-

ADVENTIST. Life and Advent Christian Church-Elder James Howle will preach at the